



**World Headquarters**  
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# SCI 2011 Annual Hunters' Convention Reno, Nevada, January 26-29, 2011

## Booth Application & Deposit Form For Returning Exhibitors

### 10 x 10 Booth Fees

Standard	\$2,050
Prime	\$2,400

### Internal Use Only

Rank: \_\_\_\_\_

Booth: \_\_\_\_\_

Donation: \$ \_\_\_\_\_

Date Placed: \_\_\_\_\_

EXH

Pay Type: \_\_\_\_\_

Amt.: \$ \_\_\_\_\_

Check: # \_\_\_\_\_

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMPANY MEMBERSHIP NO: \_\_\_\_\_ 2010 BOOTH #(S): \_\_\_\_\_

NUMBER OF BOOTHS REQUESTED: \_\_\_\_\_ PRODUCT EXHIBITING: \_\_\_\_\_

BOOTH PREFERENCE (GENERAL AREA): \_\_\_\_\_

**NOTE: APPLICATION AND DEPOSIT DO NOT GUARANTEE YOUR SELECTION AS AN EXHIBITOR OR BOOTH AVAILABILITY, NOR DO THEY CONSTITUTE AN AGREEMENT FOR LEASING SPACE UNTIL ACCEPTED IN WRITING BY SCI.**

COMPANY: \_\_\_\_\_

OWNER: \_\_\_\_\_ CONTACT PERSON: \_\_\_\_\_

SHIPPING ADDRESS: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY/STATE OR PROVINCE/ZIP OR POSTAL CODE: \_\_\_\_\_

COUNTRY: \_\_\_\_\_ PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEB SITE: \_\_\_\_\_

AMOUNT ENCLOSED: \$ \_\_\_\_\_ CHECK (MUST BE ATTACHED WITH APPLICATION): # \_\_\_\_\_

BY COMPLETING THIS SECTION SCI IS AUTHORIZED TO BILL:

VISA  MC  AMEX  DISCOVER  DINERS

CARD #: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

CARDHOLDER NAME: \_\_\_\_\_

ADDRESS (IF DIFFERENT FROM ABOVE): \_\_\_\_\_

**Application will not be accepted without deposit payment attached.**  
Donor share of auction proceeds will not be applied as deposit.

Authorization to charge credit card 30 days after contract date to fulfill booth payment fee according to 2011 contract.

### 2011 Deposit and Selection Policy

A minimum deposit of 50% per 10 x 10 booth space fee will be required to request booth space at SCI's Annual Hunters' Convention. There is an additional fee for prime space. If granted prime booth space, the additional fees will be required at the time of acceptance. Cancellations prior to **September 1, 2010**, will result in the forfeiture of 50% of your deposit amount. Cancellations after **September 1, 2010**, will result in the forfeiture of the full deposit amount. In no event shall a portion of the booth fee deposit retained by SCI for any canceled booth fees or for any other booth or booths be applied to any other obligation you may owe SCI.

### 2011 Donation Requirements

Donations are 100% paid to SCI unless otherwise indicated at a 70/30 split (70% of the proceeds go to SCI and 30% go to donor). The minimum donation per 10 x 10 booth is \$600 cash or a Hunt/Fishing or Non-Hunt tangible donation valued at \$1,000. Donation must align with the product and/or service within the normal business domain of the donating exhibitor. Submit applicable donation form by the applicable due date. See Priority Point Policy for the grant of Priority Points based on donation, booth space and longevity. Donations are subject to, and shall comply with, the Booking Agent-Guide Service Company Policy, and all other applicable policies.

**IF ACCEPTED, EXHIBITOR WILL BE REQUIRED TO SIGN AND RETURN THE EXHIBITOR CONTRACT AND OTHER APPLICABLE FORMS.**

SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

PLEASE SUBMIT NO LATER THAN MAY 1, 2010

As of 2 FEB. 2010